

To: Cllr Ian Roberts (Chairman)

CS/NG

Councillors: Marion Bateman, Amanda Bragg,
Adele Davies-Cooke, Ian Dunbar, Ron Hampson,
Stella Jones, Colin Legg, Phil Lightfoot,
Dave Mackie, Nancy Matthews, Ann Minshull,
Paul Shotton, Nigel Steele-Mortimer and
Carolyn Thomas

14 September 2012

Maureen Potter 01352 702322
maureen.potter@flintshire.gov.uk

**Carole Burgess, David Hytch, Mrs. R. Price and
Rebecca Stark**

Dear Sir / Madam

A meeting of the **LIFELONG LEARNING OVERVIEW & SCRUTINY COMMITTEE**
will be held in the **THE PAVILION LEISURE CENTRE, EARL STREET, FLINT CH6**
5ER on **THURSDAY, 20TH SEPTEMBER, 2012** at **2.00 PM** to consider the following
items.

Yours faithfully



Democracy & Governance Manager

AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST (INCLUDING WHIPPING
DECLARATIONS)**
- 3 **MINUTES** (Pages 1 - 4)
To confirm as a correct record the minutes of the last meeting.

County Hall, Mold. CH7 6NA
Tel. 01352 702400 DX 708591 Mold 4
www.flintshire.gov.uk
Neuadd y Sir, Yr Wyddgrug. CH7 6NR
Ffôn 01352 702400 DX 708591 Mold 4
www.siryfflint.gov.uk

- 4 **COMMUNITY PLAY PROJECT** (Pages 5 - 8)
Report of Director of Lifelong Learning enclosed.
- 5 **QUARTERLY MONITORING REPORT ON PROGRESS WITH IMPLEMENTATION OF THE ESTYN ACTION PLAN** (Pages 9 - 20)
Report of Director of Lifelong Learning enclosed.
- 6 **FORMULA REVIEW UPDATE/BUDGET STRATEGY** (Pages 21 - 30)
Report of Director of Lifelong Learning enclosed.
- 7 **QUARTER 1 SERVICE PERFORMANCE REPORTS** (Pages 31 - 66)
Report of Learning and Social Care Overview & Scrutiny Facilitator enclosed.
- 8 **FORWARD WORK PROGRAMME** (Pages 67 - 72)
Report of Learning and Social Care Overview & Scrutiny Facilitator enclosed.

LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 15 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

Publication of the report could prejudice staff relations prior to formal consultation.

- 9 **EDUCATIONAL DEVELOPMENT OF CHILDREN WITH A SENSORY IMPAIRMENT** (Pages 73 - 86)
Report of Director of Lifelong Learning enclosed.